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IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:

Andrea S. Zerbini : Case No. 14–22395–JAD

Debtor(s) : Chapter: 13

PNC Bank National Association *Movant*.

Related to Claim No. 7

v. Andrea S. Zerbini Ronda J. Winnecour, Esq., Trustee *Respondent*.

ORDER

AND NOW, this 2nd day of November, 2016, upon consideration of the *NOTICE OF MORTGAGE PAYMENT CHANGE* filed by *PNC Bank National Association* at Claim No. 7 in the above–captioned bankruptcy case,

It is hereby *ORDERED* that *on or before twenty-one (21) days from the date the Notice of Mortgage Payment Change* was docketed, the Debtor(s) or Debtor(s)' Counsel shall file, either:

- (1) an AMENDED CHAPTER 13 PLAN;
- (2) a **DECLARATION** that the existing Chapter 13 Plan is sufficient to fund the Plan with the modified debt; or
- (3) an *OBJECTION* to the *Notice of Mortgage Payment Change* as stated, and shall self–schedule a hearing on the matter pursuant to the Court's procedures.

The failure to timely file an Objection shall result in the allowance of the payment change without further order, notice or hearing. HOWEVER, no payment change will be implemented by the Chapter 13 Trustee until such time as the Debtor(s) or Debtor(s)' Counsel files an Amended Chapter 13 Plan or Declaration, whichever is applicable as required by this Order.

<u>Jeffery A. Deller</u> United States Bankruptcy Judge

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nited States Bankruptcy Cŏurt Western District of Pennsylvania

In re: Andrea S. Zerbini Debtor

Case No. 14-22395-JAD Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2 User: gamr Page 1 of 1 Date Rcvd: Nov 02, 2016

Form ID: 237 Total Noticed: 2

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

Nov 04, 2016. db

Andrea S. Zerbini, 5 Cross Street, Crafton, PA 15205-2709

13870386 +PNC Bank National Association, 3232 Newmark Drive, Miamisburg, OH 45342-5421

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 04, 2016 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)

system on November 2, 2016 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION $\verb|agornall@goldbecklaw.com|, bkgroup@goldbecklaw.com|; bkgroup@kmllawgroup.com| | bkgroup@kmllawgroup.com| | bkgroup@kmllawgroup.com| | bkgroup@kmllawgroup.com| | bkgroup@goldbecklaw.com| | bkgroup@goldbecklaw.com| | bkgroup@kmllawgroup.com| | bkgroup.com| | bkgroup.com|$

Jeffrey R. Hunt on behalf of Creditor Borough of Crafton jhunt@grblaw.com, cnoroski@grblaw.com

Jeffrey R. Hunt on behalf of Creditor Carlynton School District jhunt@grblaw.com,

moynihan.mark@gmail.com

cnoroski@grblaw.com Mark G. Moynihan on behalf of Debtor Andrea S. Zerbini mark@moynihanlaw.net,

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

S. James Wallace on behalf of Creditor Equitable Gas Bankruptcy Department sjw@sjwpgh.com,

Equitablebankruptcy@peoples-gas.com; srk@sjwpgh.com

TOTAL: 7